## BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: October 19, 2005	Division: County Administrator
Bulk Item: Yes X No	Department: County Administrator
	Staff Contact Person: Connie Cyr
AGENDA ITEM WORDING: Discussion the Tourist Development Council District III A	on and approval of one (1) "At Large" appointment to dvisory Committee.
<b>ITEM BACKGROUND:</b> The position was Thacker's resignation.	s advertised due to the vacancy resulting from Ms. Mary
PREVIOUS RELEVANT BOCC ACTION: Commissioners passed an Ordinance providing District Advisory Committee by the Board of Commissioners	g for the appointment of "At Large" members to the
CONTRACT/AGREEMENT CHANGES:	
N/A	
STAFF RECOMMENDATIONS: Approva	al of an appointment.
TOTAL COST: -0-	BUDGETED: Yes No
COST TO COUNTY:0-	SOURCE OF FUNDS:
REVENUE PRODUCING: Yes No	AMOUNT PER MONTH Year
APPROVED BY: County Atty OM	B/Purchasing Risk Management
DIVISION DIRECTOR APPROVAL: _	Thomas J Willi (TYPE NAME HERE)
DOCUMENTATION: Included x	Not Required
DISPOSITION:	ACENDA ITEM #

# THE FLORIDA KEYS & KEY WEST MONROE COUNTY TOURIST DEVELOPMENT COUNCIL Come as you are®

DATE:

October 3<sup>rd</sup>. 2005

TO:

Mr. Tom Willi, County Administrator

FROM:

Shirley Gun, Administrative Secretary

RE:

DAC III 'AT LARGE' VACANCY

Please bring forward the attached District III Advisory Committee "At Large" applications to the October BOCC meeting.

This position was advertised due to the vacancy resulting from Ms Mary Thacker's resignation.

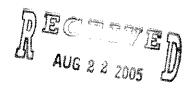
"At Large" representative – Any resident who is not <u>directly</u> involved in a tourism business and who shall represent the general public. (The operative word within this description is <u>directly</u>. This word means someone who is not in business nor whose business or economic activity are dependent upon tourists).

#### Applicants are:

- Ms. Lynda Berrigan
- Mr. Tim Saunders

Approval of one (1) applicant is requested.

If you should have any questions, please do not hesitate to contact this office on 296-1552.



### **APPLICATION**

LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax  TOURIST-RELATED BUSINESS - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county  AT LARGE - Any resident who is not directly involved in a tourism business and who shall represent the general public (The operative word within this description is directly.  This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).  NAME: Lynda Berrigan  ADDRESS: 2121 Ave H, Marathon FL. 33050-4054  TELEPHONE NO.: (305 ) 743-4687  FAX NO.:
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ADDRESS: 2121 Ave H, Marathon FL. 33050-4054
TELEPHONE NO.: (305 ) 743-4687 FAX NO.:
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E-MAIL: asklynda1@aol.com
INDICATE PREFERENCE FOR DELIVERY OF WELCOME PACK Email Hardcopy
A Welcome Pack is sent to applicants who are selected)  Hardcopy
Employment History: Lakeland Central Schools, Shrub Oak, NY- High School
Teacher 1980-1999, Social Studies, Math, English, Spanish, Ed Consultant
Town of Carmel, NY Councilwoman-1976-1980, City of New York- Elementary
School Teacher 1966-1971.

Organization/Membership Affiliation(s): Middle Keys Concert Association, Marathon Garden Club, Monroe County Master Gardener UFL, San Pablo Church, City of Marathon Affordable Housing Committee, Coco Plum Beach Property Owners Association, the Nature Conservancy, NOAA,

Brief summary as to your qualifications to serve on this committee: A professional educator for more than thirty years at the elementary, middle and high school levels I have developed successful strategies and award winning programs in my field. Since joining the community as a part time resident property owner, 1989, and full time resident, 1999. I have been actively involved in Monroe County and the City of Marathon Community. My service to our community includes: Development of the award winning conservation program at the Marathon Garden Club, 2003, Outstanding Volunteer Award UFL, 2005 and Creation of the Wonder Garden Series 2005. The series has been nominated for an award at the University of Florida Master Gardener Convention in October. I also serve as former staging director and current Vice President of the Middle Keys Concert Association. The outstanding series of concerts presented in collaboration with groups in Key West and Key Largo attracts thousands of attendees. I currently serve on the Scenic Highway Committee and have been actively engaged in developing a destination Garden at the Marathon Garden Club. Having participated in The Five Year Review of the Marine Sanctuary Plan. 2000, volunteered with The Nature Conservancy and Audubon Society Hawk Watch, sang with the San Pablo Choir and the Community Theater Chorus and served on the City of Marathon Affordable Housing Committee, et al, I have developed a familiarity with community issues and aspirations that will serve the Tourist Development Council well as we develop viable, engaging experiences that will promote dynamic economic growth.

Signature: Zirda Berregai

Date: 8

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.,
MONROE COUNTY TOURIST DEVELOPMENT COUNCIL
1201 White Street, Suite 102
Key West, Florida 33040
(305) 296-1552 (telephone)/(305) 296-0788 (fax)
Friday AUGUST 26TH. 2005

# **APPLICATION**

DISTRICT	ADVISORY COMMITTEE (DAC)	
	LODGING INDUSTRY - shall be owners or operators/managers of motels, hotels	
	recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax	
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NAME:	I'm Saurders 11	
ADDRESS:	22526 Lo Fitte Dr. KEYS FEDERAL CREDIT UNION 12790 OVERSEAS HIGHWAY Curdise Key Pr 33050 MARATHON, F233050	
TELEPHONE NO.:	(305) 289-7152 FAX NO.: 305-289-7155	
E-MAIL:	timothy. Sounders @ Leysfew.org	
(A Welcome Pack is	Sent to applicants who are selected)  Hardcopy  Hardcopy	
Employment Histor		
8/13/03 - PRESONT: KEYS FEDERA CREDIT UNION		
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02/15/75-0	3/11/77: PRITCHOUS & JENDEN INC BIZANTO, 61	
	MANAGER PROFESSIONAL LINES	
Organization/Membe	•	
Lower K	eys Chamber of commerce	
Marathon	Chamber of Commence	
Marathan & lower keys Association OF LEDITURS		

Brief summary as to your qualifications to serve on this committee:
The well organized and keep up to date on all activity that may affect the economics and business climate IN the keys.
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IN the Keys.
My background in sales and consusting to businesses of
product hability and professional hisbilly Insurance makes
me uniquely gualified to understand a competitive business
My background in sales and consusting to businesses of product habited and professional hisbilty Insurance makes me uniquely qualified to understand a competitive business climate and make suggestions for survival.
My success IN Owning and managing my own business for 18 years helps me understand what it takes to succeed
18 years helps me Understand what it takes to succeed
Signature: \m \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature: VM   Wate: 08/2-303
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